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## \*BIBDATASHEET\*

CONFIRMATION NO. 8122

Bib Data Sheet

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| SERIAL NUMBER<br>09/775,891                                                                                                                                                                                                                                                                                                                                | FILING DATE<br>02/02/2001<br><br>RULE                                                                                                                                                                 | CLASS<br>606              | GROUP ART UNIT<br>3743                                                                                                                                  | ATTORNEY<br>DOCKET NO.<br>04608.00002                   |
| APPLICANTS<br><br>Eric A. Baldwin, Ishpeming Township, MI;<br><br>Thomas S. Kilpela, Marquette, MI;<br>Burns O. Severson, Marquette, MI;<br><br>** CONTINUING DATA *****<br>This appln claims benefit of 60/179,999 02/03/2000<br><br>** FOREIGN APPLICATIONS *****<br><br>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 03/13/2001 |                                                                                                                                                                                                       |                           |                                                                                                                                                         |                                                         |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions<br>met<br>Verified and<br>Acknowledged                                                                                                                                                                                                                                                             | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>MI | SHEETS<br>DRAWING<br>21                                                                                                                                 | TOTAL<br>CLAIMS<br>41<br><br>INDEPENDENT<br>CLAIMS<br>5 |
| ADDRESS<br>22908<br>BANNER & WITCOFF, LTD.<br>TEN SOUTH WACKER DRIVE<br>SUITE 3000<br>CHICAGO , IL<br>60606                                                                                                                                                                                                                                                |                                                                                                                                                                                                       |                           |                                                                                                                                                         |                                                         |
| TITLE<br>APPARATUS AND METHOD FOR REPAIRING THE FEMUR                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                       |                           |                                                                                                                                                         |                                                         |
| FILING FEE                                                                                                                                                                                                                                                                                                                                                 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                                                                     |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |                                                         |